

**36TH ANNUAL
PLANT CITY CIVITAN CLUB
2009 YOUTH PARADE
SATURDAY, FEBRUARY 28, 2009 AT 11:00 A.M.**

DEADLINE FOR ENTERING: FRIDAY, JANUARY 16, 2009 AT 4:00 P.M.

COORDINATED BY: THE PLANT CITY CIVITAN CLUB, INC.

THEME: “*Hometown Salute to America*”
ALL UNITS TO BE JUDGED MUST FOLLOW THEME.

AWARD CATEGORIES

BEST CLUB/GROUP FLOAT (Non-Professional)	\$100, Trophy & Rosette
BEST CHURCH FLOAT (Non-Professional)	\$100, Trophy & Rosette
BEST MARCHING UNIT	Trophy & Rosette
BEST BAND ENTRY	Trophy & Rosette

(Second and Third Place winners will receive rosettes)

The Plant City Civitan Club, Inc. will provide information on float construction, materials to use, and where to purchase them. Applicants will be notified by mail of acceptance in the parade. \$300.00 sponsorships are available for **non-profit groups** interested in float competition.

Kids through high school age are admitted FREE to Fairgrounds
with rides reduced on Saturday, February 28, 2009
-More on Back-

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POSTAGE
REQUIRED

PLANT CITY CIVITAN CLUB
2009 YOUTH PARADE
P.O. DRAWER 927
PLANT CITY, FL 33564-0927

RULES AND REGULATIONS

1. No one over 18 years of age may participate in the parade (exception: Band Directors & Chaperones).
2. \$300.00 sponsorships available for float building to the first 20 **non-profit groups** of 15 or more members.
3. All schools, PTAs, Clubs, Churches, and Groups involved with Youth are encouraged to enter the float building competition.
**** Groups receiving \$300.00 sponsorships that need information pertaining to float building may contact Pat Pogue at (813) 754-4680**
4. All units will be judged on general appearance, originality in display and theme.
5. Judging Review Stand will be located at the **SOUTH FLORIDA BAPTIST HOSPITAL**. Signs clearly indicating your group's name and sponsor must be prominently displayed.
6. An announcement of the winners will be made immediately following the parade.
7. **NO THROWING of samples or giveaways from units during the parade.**
8. All units composed of live animals must be followed by a "clean up" crew throughout the parade. Only "**organized**" equestrian units may enter the parade. **PROOF OF LIABILITY INSURANCE FOR ANIMAL UNITS MUST BE SUBMITTED TO THE PLANT CITY CIVITAN CLUB UPON NOTIFICATION OF ACCEPTANCE.**
9. All units will line up at the State Farmers' Market (corner of Dr. Martin L. King Blvd. (Haines) and Alexander St.) no later than 10:30 a.m. on February 28, 2009.
10. **Anyone participating in this contest by way of entry, hereby agrees and consents to the use of any picture of contestant in any or all publications, TV, publicity brochure, internet, etc., that the Plant City Civitan Club may desire.**

FOR FURTHER INFORMATION CONTACT: Pat Pogue, chairperson at (813) 754-4680. You may email Pat at: **ppogue1559@aol.com** if you have any questions.

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PLANT CITY CIVITAN CLUB 2009 YOUTH PARADE OFFICIAL ENTRY FORM

NAME OF GROUP _____

CONTACT PERSON _____

ADDRESS _____ CITY _____ ZIP _____

TELEPHONE _____ EMAIL ADDRESS _____

CATEGORY: (CHECK ONE)

() BAND () MARCHING UNIT () OTHER _____

INTERESTED IN FLOAT BUILDING COMPETITION: YES _____ NO _____

NUMBER OF PARTICIPANTS: _____ PRINT NAME _____

TITLE _____