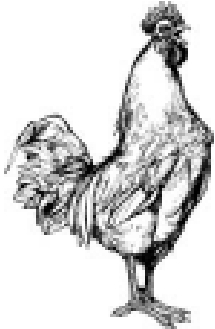


2009 FLORIDA STRAWBERRY FESTIVAL® YOUTH POULTRY SHOW



February 26 - March 4, 2009

Chairperson: Thomas Sturgis (813) 986-4372

Co-Chairperson: Pam Walden (813) 967-4437

Applications Available: Monday, November 17, 2008

Applications also Available at: www.flstrawberryfestival.com

Application Deadline: must be postmarked by Friday, January 2, 2009 4:00 p.m.

Arrival of animals: Wednesday, February 25, 2009, 3:00 p.m. - 6:00 p.m.

Release of animals: Wednesday, March 4, 2009, 3:00 p.m. - 5:00 p.m.

Competition open to: All youth attending Hillsborough County Schools

**IT IS SUGGESTED THAT EXHIBITOR HAVE
THEIR ANIMAL BY DECEMBER 1ST.**

ABSOLUTELY NO COOLERS, FOOD OR DRINKS IN LIVESTOCK TENT

RULES AND REGULATIONS

1. Health requirements covering admission of poultry for exhibition (in compliance with the Department of Agriculture, Division of Animal Industry): All chickens going to public exhibition shall originate from pullorum-typhoid clean flocks or hatcheries or have negative pullorum-typhoid test within 90 days prior to exhibition. Chickens entered for exhibition purposes which are from pullorum-typhoid clean sources must be accompanied by a certificate of purchase from the hatchers. All chickens entered for exhibition purposes must be free of mites and must not have been exposed to infections, contagious diseases or parasites of poultry.
 - 1a. In the event of government or Florida Strawberry Festival® imposed quarantine of animals(s) entered for exhibit or sale at the Florida Strawberry Festival®, the Florida Strawberry Festival® accepts no responsibility for financial, or other, loss by the exhibitor incurred as a result of the inability to exhibit and/or market the animal(s). Government refers to any City, County, State, or Federal Agency with the legal power to impose such quarantine. The preceding statement pertains to the entire time period (prior to, during, or after the exhibit days) of the show and/or sale. Financial, or other, loss refers to financial loss due to the inability to market the animal at the Florida Strawberry Festival® and to loss of premiums and awards due to the inability to exhibit the animal.
2. **ELIGIBILITY:** All youth attending school in Hillsborough County.
3. **ELIGIBLE BREEDS ARE:** American, English, Mediterranean, and Asiatic classes as contained in the American Standard of Perfection. Premiums also will be paid on recognized cross-breed and inbred crosses. **Limit 3 birds per exhibitor, based on amount of space available.** First come, first serve basis.

4. No classes are provided for game birds, ducks, guineas, pigeons, turkeys, geese or broilers.
5. Management reserves the right to reject any entry, or entries, from any exhibitor.
6. **ENTRY FORMS AVAILABLE:** County Agents, 4-H Leaders, Vocational Agriculture Teachers may obtain entry blanks by writing or calling the Florida Strawberry Festival® office at P.O. Drawer 1869, Plant City, 33564, phone (813) 752-9194, or at www.flstrawberryfestival.com.
7. There is no entry fee.
8. **ENTRIES MUST BE POST MARKED OR EMAILED OR FAXED BY: FRIDAY, JANUARY 2, 2009 at 4:00 p.m. BUT IT IS ADVISABLE TO MAKE ENTRIES EARLIER SO THAT ANY QUESTIONS MAY BE CLEARED UP BEFORE CLOSING DATE.**
FAX: (813)754-4297 EMAIL: berryinfo@flstrawberryfestival.com
9. Mail or deliver entry blanks properly filled out to the Florida Strawberry Festival®.
10. All cocks, cockerels, hens, and pullets must be entered as singles.
11. The Florida Strawberry Festival® will not be responsible for any loss that may occur, but will exercise every reasonable care of exhibits.
12. **ARRIVALS:** Birds will be received from 3 p.m. until 6 p.m. on Wednesday, February 25, 2009. All birds must be properly cooped in the tent.
13. All birds will be tested by State Vet prior to being caged.
14. The judging of birds will be conducted in consideration of productive capacity for meat and eggs as well as standard characteristics as distinguished from the use of a strictly exhibition standard.
15. The decision of the judge shall be final. No protests will be entertained unless they are made in writing and accompanied by a \$5.00 protest fee. If the protest is sustained, the money will be refunded.
16. During the period of exhibition, no specimen may be removed except by the consent of the Show Superintendent.
17. During the period of exhibition, any unruly or disrespectful conduct to any Committee or Festival personnel will result in disqualification of the Exhibitor.
18. **RELEASE: Birds will be released from 3 p.m. until 5 p.m. Wednesday, March 4, 2009. EACH EXHIBITOR SHALL UNDERSTAND THAT COMPLIANCE WITH THIS RULE IS A CONDITION AGREED TO UPON PARTICIPATION IN THE SHOW. ANY ANIMAL LEFT AFTER 5:00 P.M. THE FLORIDA STRAWBERRY FESTIVAL® WILL NOT BE RESPONSIBLE .**

19. Premiums will be given as you pick up your entry. **POULTRY REMOVED BEFORE RELEASE DATE WILL RESULT IN FORFEITURE OF PREMIUM MONEY. YOUR COMPLETE NAME AND ADDRESS MUST APPEAR ON THE ENTRY FORM IN ORDER TO RECEIVE PREMIUM MONEY.**

21. **TROPHIES & PREMIUMS:**
- Grand Champion of Show \$20
 - Reserve Champion of Show \$15

 - Best Opposite Sex Production \$10
 - Best Opposite Sex Exhibition \$10

- PREMIUMS:**
- Blue \$7
 - Red \$6
 - White \$5

22. **Anyone participating in this contest by way of entry, hereby agrees and consents to the use of any picture of contestant in any or all publications, TV, publicity brochure, internet, etc., that the Florida Strawberry Festival® may desire.**

FOR FURTHER INFORMATION:
Florida Strawberry Festival®
P.O. Drawer 1869
Plant City, FL 33564
(813) 752-9194

2009 FLORIDA STRAWBERRY FESTIVAL® YOUTH POULTRY SHOW

February 26 - March 4, 2009



Entry Blank	
_____	FFA
_____	4-H
_____	Other

(Please Print All Information) **YOUR COMPLETE NAME AND ADDRESS MUST APPEAR BELOW IN ORDER FOR PREMIUM MONEY TO BE ISSUED.**

Name of Exhibitor _____ Ph# _____

Address _____
 Street City State Zip

Superintendent's Use Only		Breed of Bird
Coop #	Leg Band#	

POULTRY RELEASED WEDNESDAY, MARCH 4, 2009 FROM 3 P.M. UNTIL 5 P.M.

THE FLORIDA STRAWBERRY FESTIVAL® WILL NOT BE RESPONSIBLE FOR ANIMALS LEFT AFTER 5:00 P.M.

FOR FURTHER INFORMATION YOU CAN CALL (813) 752-9194

ABSOLUTELY NO COOLERS, FOOD OR DRINKS IN LIVESTOCK TENT

MAIL ENTRY FORMS TO:

**FLORIDA STRAWBERRY FESTIVAL®
 ATTN: POULTRY SHOW
 P.O. DRAWER 1869
 PLANT CITY, FL 33564**

**OR FAX TO: (813) 754-4297
 OR EMAIL TO: berryinfo@flstrawberryfestival.com**

I HEREBY AGREE TO ABIDE BY ALL RULES AND REGULATIONS OF THE FLORIDA STRAWBERRY FESTIVAL® PLEASE SIGN BELOW IF YOU ACCEPT THESE RULES:

Exhibitor Signature _____ Date _____

SAFETY RULES CONCERNING LIVESTOCK AND PLANT AREAS

The following rules govern all livestock shows including the plant show. It includes all areas in the festival deemed as agricultural and where animals are housed.

The rules concern all participants, their families and any visitors to these areas.

These rules are based on The Center for Disease Control Guidelines for the safe operation of livestock shows.

These rules have been made policy by the Board of Directors of the Florida Strawberry Festival® and as such will be strictly enforced so to ensure the festival's continued ability to provide livestock exhibitions at the Florida Strawberry Festival® in future years.

1. Know that animals carry germs that can make people sick and have actually done so.
2. Any contact with animals should always be followed by washing of your hands.
3. **There can be absolutely, NO FOOD or DRINK in any form in the livestock areas. This includes visitors, family and exhibitors.**
4. It is the responsibility of each exhibitor to educate visitors and report food and drink violations to appropriate parties.
5. No animal can be fed anything but livestock feed in appropriate containers. If you are feeding an animal food other than livestock feed, you have already violated Rule #3.
6. No one but the exhibitor or his or her duly appointed designee can have direct contact with the animals.
7. All animal areas will be set up so that the general public cannot directly touch the livestock.
8. These rules may change from time to time and it is the exhibitors and guardians responsibility to verify the rules prior to entering the show.

Each exhibitor and their legal guardian must sign a copy of these rules agreeing to be bound by them. Furthermore these rules will be enforced uniformly and without exception. Any exhibitor with their exhibit not following these guidelines will be disqualified from the livestock or plant show.

We have read and understand these rules and we agree to the following as stated above.

_____ Exhibitor's Signature	_____ Please Print Name	_____ Date
_____ Parent/Guardian	_____ Please Print Name	_____ Date